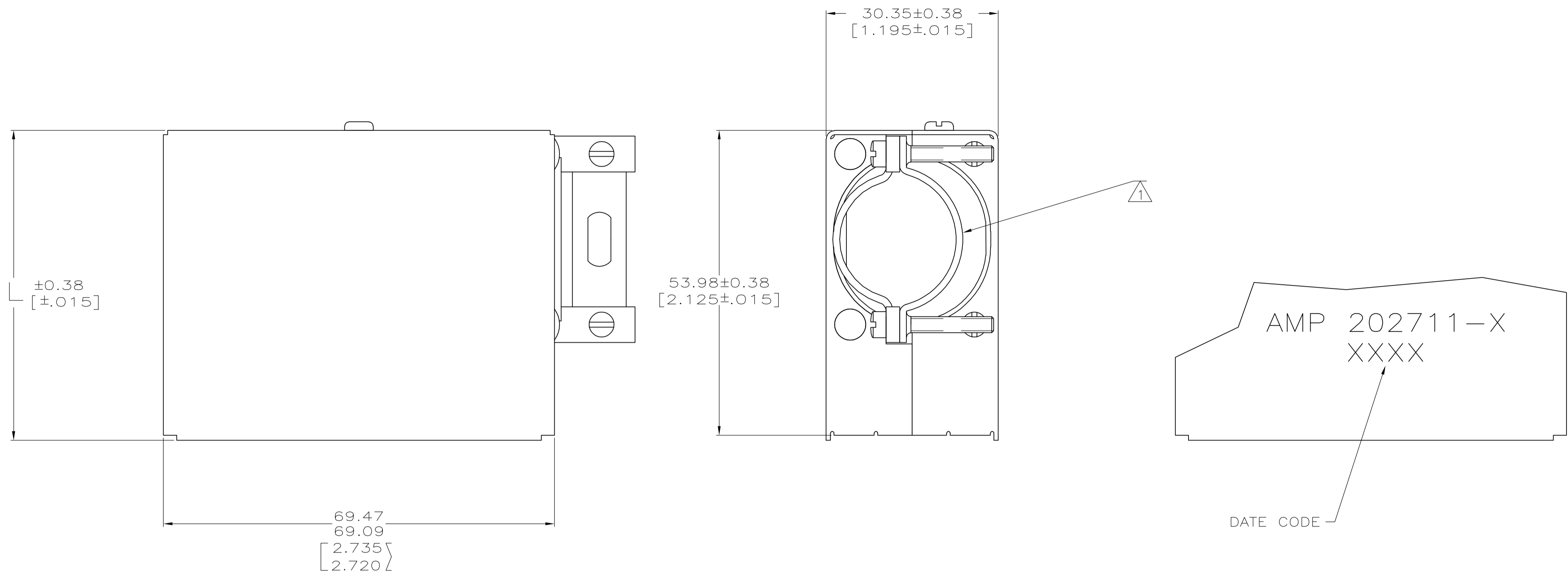
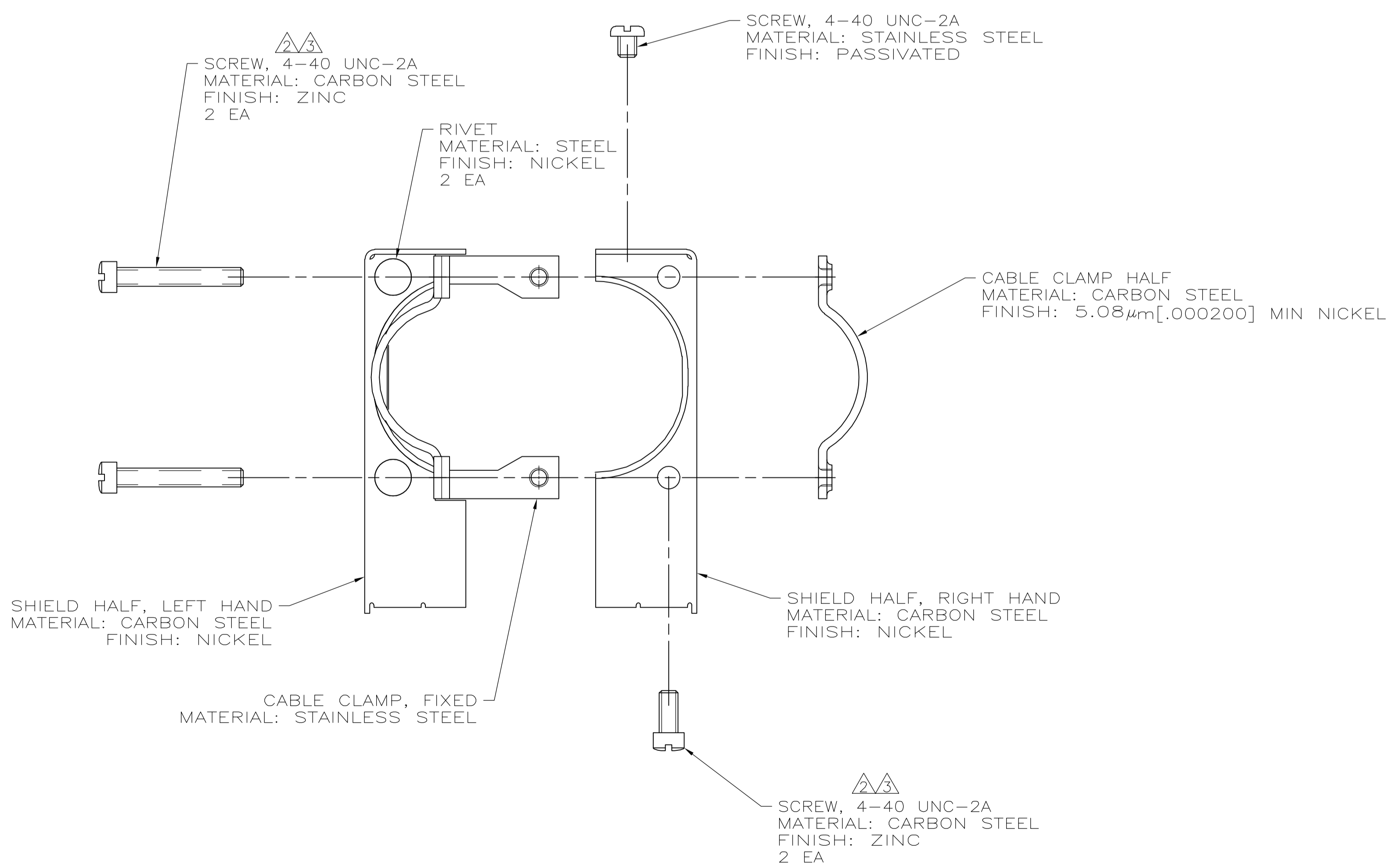


| LOC |   | DIST |     | REVISIONS                 |        |     |      |
|-----|---|------|-----|---------------------------|--------|-----|------|
| FT  |   | P    | LTR | DESCRIPTION               | DATE   | DWN | APVD |
|     | 8 | N1   |     | REVISED PER ECO-07-000274 | 1/5/07 | SS  | GS   |



ASSEMBLED VIEW



- △ CABLE CLAMP WILL ACCEPT 12.70 TO 25.40 [.500 TO 1.000] DIA CABLE (USE BUSHING 202038 OR 202039 FOR 12.70 [.500] DIA CABLE).
- △ ZINC PLATING WITH HEXAVALENT CHROMATE COATING.
- △ ZINC PLATING WITHOUT HEXAVALENT CHROMATE COATING.

|              |               |             |
|--------------|---------------|-------------|
| △            | 71.04 [2.797] | 1-202711-2  |
| △            | 54.86 [2.160] | 1-202711-1  |
| △            | 71.04 [2.797] | 202711-3    |
| △            | 54.86 [2.160] | 202711-1    |
| SCREW FINISH | L             | PART NUMBER |

THIS DRAWING IS A CONTROLLED DOCUMENT.

|                  |  |                          |                        |                              |            |                  |   |
|------------------|--|--------------------------|------------------------|------------------------------|------------|------------------|---|
| DIMENSIONS: mm   | TOLERANCES UNLESS OTHERWISE SPECIFIED: | DIN C. OBERMAN 22 AUG 96 | CHK R. STONE 06 AUG 96 | APVD G. STEINHÄUER 21 JAN 97 | NAME       | tyco Electronics | Tyco Electronics Corporation<br>Harrisburg, PA 17105-3608 |
| 0 PLC ± -        | 1 PLC ± -                              | 2 PLC ± -                | 3 PLC ± -              | 4 PLC ± -                    | ANGLES ± - | FINISH           | RESTRICTED TO   |
| MATERIAL         | FINISH                                 | WEIGHT                   | SIZE                   | CAGE CODE                    | DRAWING NO | RESTRICTED TO    |   |
|                  |  |                          | A1                     | 00779                        | 202711     |                  |   |
| CUSTOMER DRAWING |  | SCALE                    | 2:1                    | SHEET                        | 1 OF 1     | REV              | N1  |

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