

4

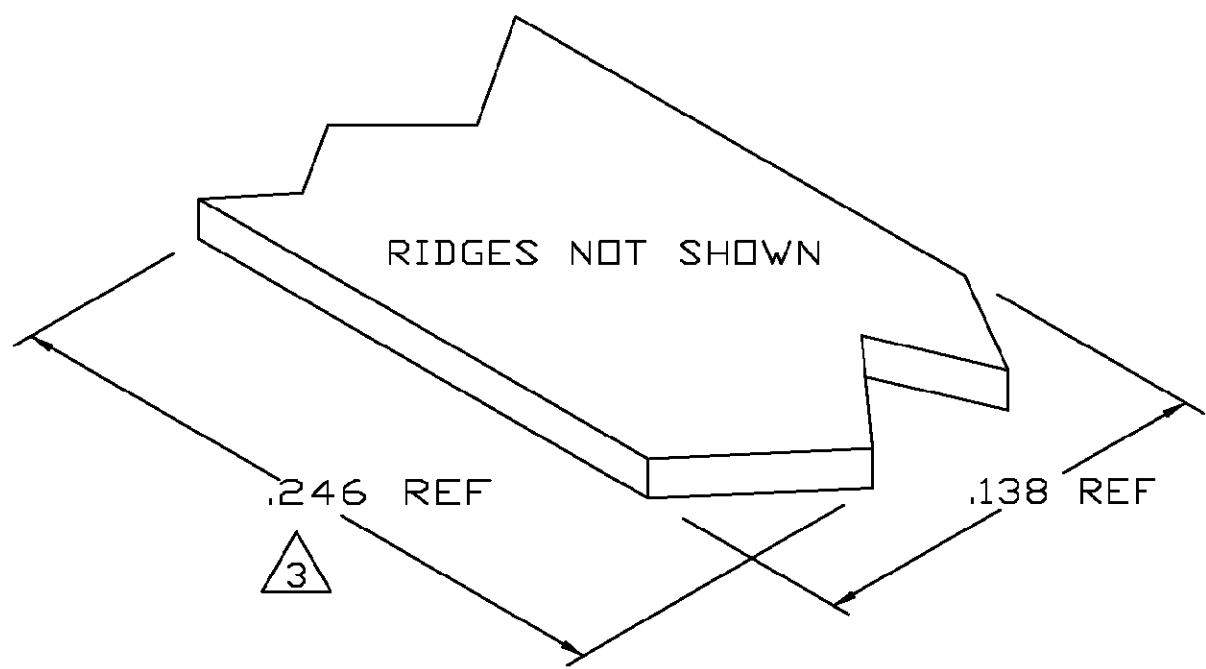
3

2

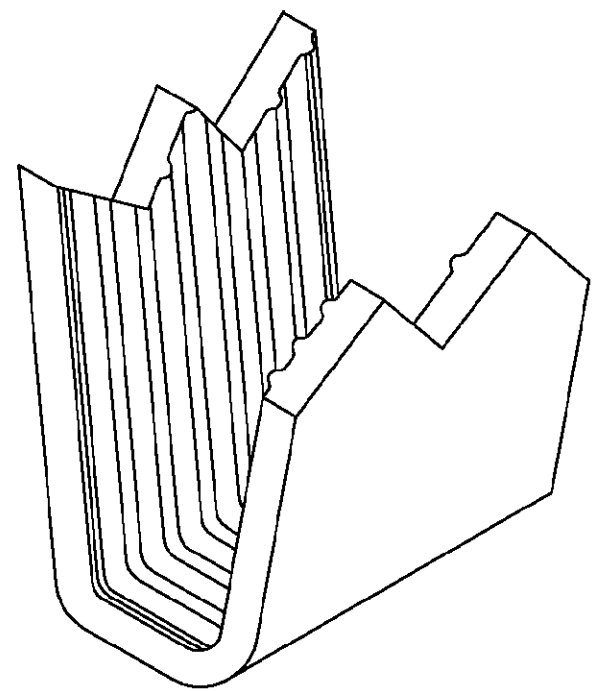
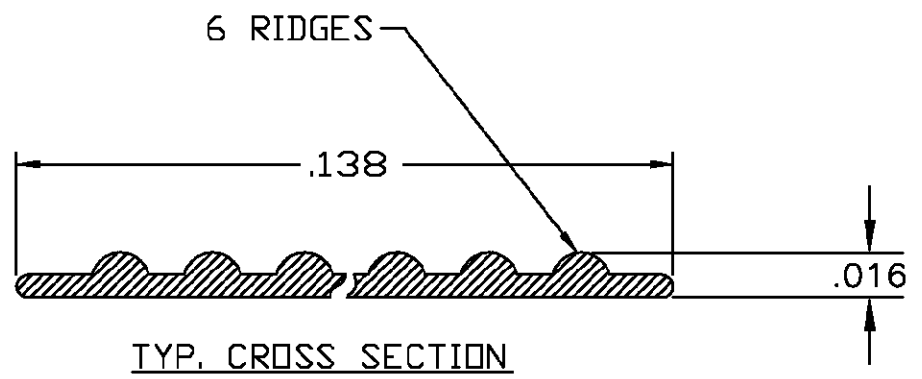
1

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| LOC | DIST | REVISIONS   |                           |         |       |
|-----|------|-------------|---------------------------|---------|-------|
| P   | LTR  | DESCRIPTION | DATE                      | DWN     | APVD  |
| AF  | 50   | 0           | TRANSFERED TO TYCO FORMAT | 08JUL02 | MF EH |



- 1 CRIMPBAND MATERIAL PROVIDED IN CONTINUOUS STRIP.
- 2 REFERENCE DESCRIPTIVE PART NUMBER L045C16AX.
- 3 BLANK LENGTH DETERMINED BY 045 TOOLSET.



1601570-1  
 PART NUMBER

|                                                                                                                                                                                                                                                         |        |                                      |                                              |                       |     |       |     |       |        |       |     |        |     |                   |            |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------------------------------------|----------------------------------------------|-----------------------|-----|-------|-----|-------|--------|-------|-----|--------|-----|-------------------|------------|--|
| THIS DRAWING IS A CONTROLLED DOCUMENT.                                                                                                                                                                                                                  |        | DWN<br>MICHAEL S. FEHER<br>08JUL2002 | <b>tyco</b> Tyco Electronics Corporation     |                       |     |       |     |       |        |       |     |        |     |                   |            |  |
| DIMENSIONS:<br>INCHES                                                                                                                                                                                                                                   |        | CHK<br>EDWARD HOWARD<br>08JUL2002    | <b>Electronics</b> Harrisburg, PA 17105-3608 |                       |     |       |     |       |        |       |     |        |     |                   |            |  |
| TOLERANCES UNLESS OTHERWISE SPECIFIED:                                                                                                                                                                                                                  |        | APVD<br>EDWARD HOWARD<br>08JUL2002   | NAME<br>-<br>CRIMPBAND, RTM                  |                       |     |       |     |       |        |       |     |        |     |                   |            |  |
| <table border="0"> <tr><td>0 PLC</td><td>± -</td></tr> <tr><td>1 PLC</td><td>± -</td></tr> <tr><td>2 PLC</td><td>± -</td></tr> <tr><td>3 PLC</td><td>± .005</td></tr> <tr><td>4 PLC</td><td>± -</td></tr> <tr><td>ANGLES</td><td>± -</td></tr> </table> |        | 0 PLC                                | ± -                                          | 1 PLC                 | ± - | 2 PLC | ± - | 3 PLC | ± .005 | 4 PLC | ± - | ANGLES | ± - | PRODUCT SPEC<br>- | SIZE<br>A3 |  |
| 0 PLC                                                                                                                                                                                                                                                   | ± -    |                                      |                                              |                       |     |       |     |       |        |       |     |        |     |                   |            |  |
| 1 PLC                                                                                                                                                                                                                                                   | ± -    |                                      |                                              |                       |     |       |     |       |        |       |     |        |     |                   |            |  |
| 2 PLC                                                                                                                                                                                                                                                   | ± -    |                                      |                                              |                       |     |       |     |       |        |       |     |        |     |                   |            |  |
| 3 PLC                                                                                                                                                                                                                                                   | ± .005 |                                      |                                              |                       |     |       |     |       |        |       |     |        |     |                   |            |  |
| 4 PLC                                                                                                                                                                                                                                                   | ± -    |                                      |                                              |                       |     |       |     |       |        |       |     |        |     |                   |            |  |
| ANGLES                                                                                                                                                                                                                                                  | ± -    |                                      |                                              |                       |     |       |     |       |        |       |     |        |     |                   |            |  |
| MATERIAL<br>UNS C72500 CU-NI ALLOY                                                                                                                                                                                                                      |        | APPLICATION SPEC<br>-                | CAGE CODE<br>00779                           | DRAWING NO<br>1601570 |     |       |     |       |        |       |     |        |     |                   |            |  |
| FINISH<br>NONE                                                                                                                                                                                                                                          |        | WEIGHT<br>-                          | RESTRICTED TO<br>-                           |                       |     |       |     |       |        |       |     |        |     |                   |            |  |
| CUSTOMER DRAWING                                                                                                                                                                                                                                        |        |                                      | SCALE<br>1:1                                 | SHEET<br>1 OF 1       |     |       |     |       |        |       |     |        |     |                   |            |  |
|                                                                                                                                                                                                                                                         |        |                                      | REV<br>0                                     |                       |     |       |     |       |        |       |     |        |     |                   |            |  |

PARTIAL FORMED VIEW (REF)  
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