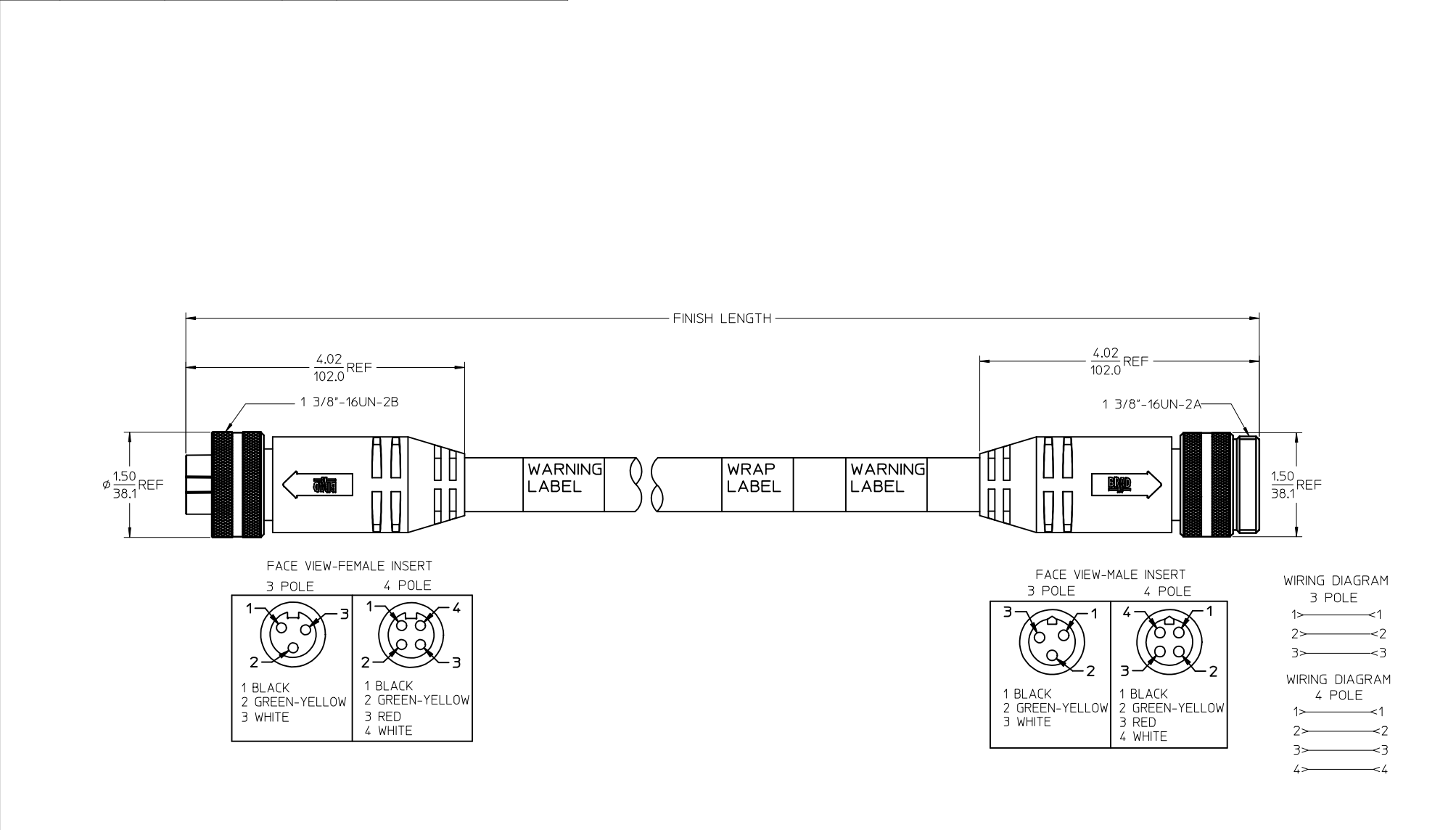


| 13 | 12 | 11 | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 3 | 2 | 1 |
|-------|--------------|---------------|------|---------------------------------|---|---|---|---|---|---|---|---|
| POLES | MATERIAL NO. | ENG. NO. | AMPS | LENGTH | | | | | | | | |
| 3 | 1300640065 | CC3030A48M020 | 32 | 2M +89-0MM (6'7"+3.50-0) | | | | | | | | |
| 4 | 1300640187 | CC4030A48M020 | 32 | 2M +89-0MM (6'7"+3.50-0) | | | | | | | | |
| 4 | 1300640245 | CC4030A48M100 | 32 | 10M +318-0MM (32'10" +12.5"-0") | | | | | | | | |



| | | | | | | | | | | | | | | |
|--|----------------------------|--|-----------------|--|--|--|--------------------|--|--|--|---|--|----------------------------|--|
| SPECS: OVERMOLD: GRAY PVC INSERT: BLACK PVC COUPLING NUT: ANODIZED ALUMINUM CABLE: #10AWG GRAY PVC DUAL RATED UL TC/OPEN WIRING & ST00W ELECTRICAL: 600V AC/DC | ADDED PART NUMBER | | QUALITY SYMBOLS | | GENERAL TOLERANCES (UNLESS SPECIFIED) | | DIMENSION STYLE | | SCALE | | DESIGN UNITS | | THIRD ANGLE PROJECTION | |
| | EC NO: IPG2016-1155 | | ▽=0 | | mm INCH | | IN/MM | | 1:2 | | INCH | | ⊙ □ THIRD ANGLE PROJECTION | |
| | DRAWN:GUSTAFSON 2016/02/23 | | ▽=0 | | 4 PLACES ± --- ± --- | | DRAWN BY B. RUPERT | | DATE 01/12/10 | | QUICK CHANGE FEMALE/MALE STRAIGHT 3 & 4 POLE AS PORTABLES | | | |
| | CHKD:MZIELINSKI 2016/03/15 | | | | 3 PLACES ± --- ±.005 | | CHECKED BY | | DATE | | | | | |
| | APPR:BMWOODMAN 2016/02/23 | | | | 2 PLACES ± --- ±.010 | | B. WOODMAN | | 01/12/10 | | | | | |
| | REV | | DESCRIPTION | | 1 PLACE ± --- ±.020 | | APPROVED BY | | DATE | | MOLEX MOLEX INCORPORATED | | | |
| | | | | | ANGULAR ±1/2° | | JFMURPHY | | 2010/01/15 | | | | | |
| | | | | | DRAFT WHERE APPLICABLE MUST REMAIN WITHIN DIMENSIONS | | MATERIAL NO. | | DOCUMENT NO. | | SD-130064-065 | | SHEET NO. 1 OF 1 | |
| | | | | | | | SIZE | | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX INCORPORATED AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |

| | | | | | | | | | | | | |
|--|----|----|----|---|---|---|---|---|---|---|---|---|
| 1b_frame_C_P_AM_T Rev. E 2006/04/15 | 12 | 11 | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 3 | 2 | 1 |
|--|----|----|----|---|---|---|---|---|---|---|---|---|

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